

SCHENECTADY, N.Y. Dec. 14.-Speaking before about three hundred students and faculty of Union College who attended the International Relations Club here tonight, Fritz Kuhn, German American Bund leader gave up the platform after he had fumblingly answered the searching questions put to him by the students and insisted that William Kunze, his "director of public ~~enlightment~~ enlightenment" answer remaining questions of the forum part of the meeting.

Mr. Kuhn in his direct address said that while the Bund was "hundred per cent American" in its membership, they were trying to effect "a perfect democracy" such as Nationalist Socialist movement in New Germany" by "persuading as many Americans as possible" through their "camps", speakers, and publications.

He gave a detailed description of the benefits Germany has gained through the Adolph ~~Hitler~~ Hitler leadership in which he emphasized that "everybody is now happy in Germany."

Following his talk, the students by a vote of 294 to 22 declared that they "were not in favor of the Nazi form of government now existing in Germany."

In introducing Mr. Kuhn, Professor Frank J. Manheim said: "Mr. Kuhn's presence here is welcomed because he represents part of the vast social phenomenon of society and its organization. He personifies a sociological fact, a reality which we students must observe and study if we are to substantiate our pretensions as students.

"I can freely admit, that I, for one, abhor and hate most of the principles for which Mr. Kuhn is said to stand. And I would resent it if anyone were so foolish as to consider my appearance here as an act of approbation or sympathy. And I would resent it if Union College's hospitality should be so construed.

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"Yet I resent even more, as a student and teacher of social phenomena in a country and institution which is dedicated to the liberal principles, the attitude of those who would deny us the right to investigate as we choose."

Mr. Kuhn's direct address, given extemporaneously, dealt with different subjects. He did not attempt to correlate them. Typical of his remarks were the following statements:

"After the war, Germany was ^{down} ~~down~~ and out. Then came along a simple man, Adolph Hitler, who solved every problem of the nation forever....

"We (the German-American Bund members) came to America ~~xxx~~ because we could not find work in Germany before Hitler and now we are staying in order to help solve ~~Amxixxx~~ America's problems and tell United States what is wrong.

"The American Bund members are not Nazis. But we are following the National Socialist philosophy because that is the best. If we had free speech in America, you too would know this to be true. But newspapers in America do not print the truth they print only what they are paid to print.

"It is not true that in Nazi Germany the Church is molested. All we ask is that the ~~xxxx~~ church should not take part in the political life of the nation.

"It is not true that Jews are being mistreated. Why, when I was in Germany last year I tried to buy a swastika flag and everywhere I went they were sold out. But when I went into a Jewish store, they had lots of them. The Jew there begged me to tell Americans 'to lay off the boycott of German goods.'

"Germany has helped herself through National Socialistic philosophy and we of the Bund are trying to help America to help herself too."

In the forum which followed, Fritz Kuhn flatly denied ("It's a lie!") that Germany was sending men and munitions into civil war torn Spain. He similarly denied that Hitler is seeking war, "how could Hitler want war?" he parried the student's question.

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Asked what American newspapers printed the "truth" he said the "New Deal" of New York City was the only one.

Asked why he continually referred to Europe~~xx~~ being divided ~~in~~ either into "communist or fascist ~~x~~ camps" when there were democracies such as England to be considered, Mr. Kuhn said England was not a democracy because it was "run by the House of Rotschild". Pressed further, he admitted that Germany was the most "perfect democracy~~xx~~"

Asked if American students could speak in Germany on American democracy, he said "see me. I'll fix it." Later, however, he admitted that unless a speech would favor the existing regime it would "naturally" not be allowed since the world is rotting from ~~misguid~~ "misguided internationalism." He said the Germans would not support the principle of "exaggerated free speech."

Before he finished, Mr. Kuhn suggested that Nazis believed in Christianity and were against atheism, but he denied, a few moments later, the validity of an international philosophy of any sort.

Mr. Kunze adroitly parried every question-- such as, how does the American Bund hope to effect "perfect democracy in America? what would they do to the present editors of American newspapers? who furnished the money with which Hitler's movement came into power? who is furnishing the money for the Bund's activities? and similar queries, with evasive answers that finally resulted in the forum being stopped.

Alfonso" and its successor, the Republic under Zamora, he pointed out the extremely conservative character of the latter and its wealthy middle class base.

The army and the majority of government offices, he showed, drew their leadership from the Federal wealthy merchants and landlords.

The rule of the Republic proving unsatisfactory in regard to the welfare of most of the citizens, strikes and dissatisfaction became widespread though not violent. The elections of 1933 ushered in more Fascist measures and under the stimulus of Roes, suppression of civil liberties multiplied. This persecution, the "hounding of the trade unions," the use of military force against strikers, culminated in 1934 when the miners of Asturias, northern Spain, formed a Worker's Alliance and struck for higher wages.

This marked the beginning of the United Front, despite or because of the violent suppression and defeat of the strike by Fascist forces, sixty thousand of the strikers were imprisoned, 5,000 killed 10,000 wounded. It was in this strike-breaking activity that General Franco became famous for his cruelty.

Mr. Manheim discussed the error that the Fascists made in not building a mass support as Hitler and Mussolini had done.

This error led to the surprise election of 1936 when the Popular Front revealed itself in all its strength, the unity of liberal Republicans, trade unions, and radicals around a "stop Fascism and sane Democracy" program. With control of the government in their hands the Democratic leader were just beginning to introduce reforms when the army under Fascist leadership rebelled.

Finally Mr. Manheim outlined the military steps that followed the financing of the Fascists by Juan March, probably the richest man in Spain, and remarkable resistance that people of Spain are showing against the rebels.

Union Instructor Will Give Public Lecture On Dean's Philosophy

Inaugurating a new function, the honorary Social Studies Club of Union College will introduce Frank Manheim, instructor in history at the college, tonight to deliver a public lecture in the old chapel at 8 o'clock on the historical philosophy of Amos Dean, Union 1826, who

College President

Monday, Dec. 7.—The name of Amos Dean of the class of 1826 has been buried under what it now seems were the lesser achievements of his life. He is known as the founder of the Albany Medical College (1838), a founder of the Albany Law School (1851), as famous a professor of law, and as an author of books on law. Some remember him as the first president of the University of Iowa. A handful know that he was the author of a seven volume "History of Civilization."

It remained for Frank J. Manheim, however, the newly appointed instructor in history to discover that Amos Dean "raised the banner of the 'new' history more than a half century prior to James Harvey Robinson's cure of his colleagues' political hypnosis"—which was in dealing with history if it were merely a record of military and political exploits of rulers.

Spoken in Old Chapel

Speaking before the Social Studies Club in Old Chapel tonight, Mr. Manheim presented the case of Amos Dean who was graduated from Union College in 1826, a year after he helped to found the Greek letter fraternity system by establishing Kappa Alpha Society in 1825.

The twenty "syntheses of universal history, even worthy of mere mention, from Dr. David Ramsay's "Universal History Americanized . . ." to Harry Elmer Barnes' recent work, have been, with but one exception, little more than hackneyed reproductions or diluted reprints of the celebrated creations of European or English historians," said Professor Manheim. The single exception is the "History of Civilization" by Amos Dean, the Albany Law School professor.

Volumes Printed Posthumously

Dean wrote his seven volume narrative and was revising it a third time when interrupted by death in 1868. Friends took the well prepared manuscript to Joel Munsell, Albany publisher who brought out the seven volumes within a year by arranging publication on a

wrote the seven volume "History of Civilization."

Amos Dean, a native of Albany, was a lawyer, scholar and author. He was instrumental in founding the Young Men's Association, the Albany Law School, the Albany Medical School, Albany Academy for girls and Dudley Observatory.

Mr. Manheim will use as the base of his lecture Dean's "History of Civilization," which some critics believe to be the best history of civilization written by an American.

technique. There are, all told, six fundamental elements out of which civilization is composed. They are: industry, religion, government, society, philosophy, and art. "These," said Dean, "are so many vast organizing forces that, together, embrace and exhaust all there is of human power, energy, and activity."

In writing the history of the six component parts of civilization Dean did not trace the development of any one from its earliest appearance to the latest period. He rather combined the chronological approach to historical facts with topical. According to him there have been eighteen people or nations, sometimes called "cultures," which have been "essential links in the great chain of civilization." the romantic "races in Asia, the Scythians, Huns, Turks, Mongols, and Tartars, and the "nations" of Chaldea, Assyria, Babylonia, Medo-Persia, Egypt, Arabia, Palestine, Phoenicia, Syria, Asia Minor, Greece, Rome, and then "the states and kingdoms of modern Europe considered together."

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PROFESSOR PAYS \$10 FOR 'HURRY'

Union Educator Tells Court He Was Rushing Student to Class

When a student kicks over the customary traces and goes on a binge, driving 55 miles an hour along New Scotland Avenue is no way to take him back to class, says Justice Kampf.

Arraigned in Traffic Court yesterday for speeding, Prof. Frank J. Manheim of Union College, Schenectady, paid a fine of \$10 for adopting that procedure. The professor said he was in a bit of a hurry because his charge was "unruly."

What "made the situation doubly hazardous, for it could not help but affect your driving," remarked the court. "As a college professor, you certainly should have displayed better judgment."

Professor Manheim was arrested Tuesday by Patrolmen Charles V. O'Hagen and William P. Carroll. However, Professor Manheim was far more fortunate than a companion defendant, Willard McClure of 321 10th Street, Troy, who was taxed \$25 on a speeding charge. Darwin Tayntor, Stamford, paid \$5 for the same offense. The court observed the circumstances differed. Irving Woodin, RD 4, Troy, forfeited \$5 and Lucian H. Wagar, Westerkil, paid \$3, for passing red lights. A \$5 fine from Albert Bruno 188 Hill Street, Troy, for left-handed driving around a trolley car, completed the day's business.